

To indicate that a child is an ancestor of the family representative, place an "X" behind the number pertaining to that child.

HUSBAND

Read Form 1000 (Form 1000)  
Born 11 Aug 1922 Place Heber City, Wasatch, Utah  
Chr. 5 Sep 1922 Place Heber City, Wasatch, Utah  
Marr. 22 Apr 1946 Place Heber City, Iron, Utah  
Died \_\_\_\_\_ Place \_\_\_\_\_  
Bur. \_\_\_\_\_ Place \_\_\_\_\_  
HUSBAND'S FATHER \_\_\_\_\_  
HUSBAND'S OTHER WIVES \_\_\_\_\_  
HUSBAND'S MOTHER \_\_\_\_\_

Husband

Wife \_\_\_\_\_  
Ward 1. SEE  
Examiners: 2. \_\_\_\_\_  
State or \_\_\_\_\_  
Mission BYU Salt Lake

Read Form 1000

NAME & ADDRESS OF PERSON SUBMITTING RECORD

Kraig R. Ford

Wallsburg, Utah

WIFE

Velma M. HAN  
Born 17 Mar 1927 Place Heber City, Wasatch, Utah  
Chr. 1 May 1927 Place Wallsburg Ward, Wallsburg, Wasatch, Utah  
Died \_\_\_\_\_ Place \_\_\_\_\_  
Bur. \_\_\_\_\_ Place \_\_\_\_\_  
WIFE'S FATHER Albert Wells HAN  
WIFE'S MOTHER Sarah Ellen HAN

FAMILY REPRESENTATIVE

Kraig R. Ford

RELATION OF F.R. TO HUSBAND

RELATION OF F.R. TO WIFE

SON

SON

TEMPLE ORDINANCE DATA

BAPTIZED (DATE) ENDOWED (DATE) SEALED (Date & Temple)

HUSBAND WIFE TO HUSBAND

14 Dec 1930 19 Dec 1946 19 Dec 1946

WIFE

11 Oct 1930 19 Dec 1946 SEALED (Date & Temple)

CHILDREN TO PARENTS

SEX M F	CHILDREN		WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE		WHEN DIED		
	SURNAME (CAPITALIZED)	GIVEN NAMES	DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY	TO WHOM	DAY	MONTH	YEAR	
1	M	Kraig R. FORD	27	Apr	1948	Heber City	Wasatch	Utah	14 May 1971				
2	F	Sheri Ann "	16	Dec	1951	"	"	"	Susan Penelope HERGONSON	28 Aug 1971			
3	M	Roger R. "	23	Jan	1954	"	"	"	Howard Robie O'BRIEN				
4	M	Mark R. "	7	Nov	1960	Provo	Utah	Utah					
5	F	Coleen "	15	Feb	1963	"	"	"					
6													
7													
8													
9													
10													
11													

SOURCES OF INFORMATION

1. Birth Cert. for Parents and Children
2. Baptism Cert. for Parents and Children
3. Wallsburg Ward Records
4. Marriage Cert. for Parents and Child 1 & 2
5. Temple Records Index Bureau Cards

OTHER MARRIAGES

NECESSARY EXPLANATIONS